

<b>FACSIMILE TRANSMITTAL FORM</b>	Application Number	10/620548
	Filing Date	July 16, 2003
	First Named Inventor	Oxman, Joel D.
	Art Unit	1614
	Examiner Name	Krass, Frederick F.
Fax: 571-273-8300	Attorney Docket Number	57179US004
Total Number of Pages in This Submission: 6		
Date: December 1, 2005	Attorney for Applicant: Sean J. Edman	

ENCLOSURES (check all that apply)		
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Patent  
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First Named Inventor: OXMAN, JOEL D.  
Application No.: 10/620548 Group Art Unit: 1614  
Filed: July 16, 2003 Examiner: Krass, Frederick F.  
Title: DELIVERY OF HYDROGEL COMPOSITIONS AS A FINE MIST

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Mail Stop: Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

<p>CERTIFICATE OF MAILING OR TRANSMISSION [37 CFR § 1.8(a)]</p> <p>I hereby certify that this correspondence is being:</p> <p><input checked="" type="checkbox"/> transmitted by facsimile on the date shown below to the United States Patent and Trademark Office at 571-273-8300.</p> <p><u>Dec. 1, 2005</u> <u>[Signature]</u></p> <p>Date Signed by: Judy Knutson</p>	
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Dear Sir:

Pursuant to 37 CFR §§ 1.56, 1.97, and 1.98, enclosed is a completed Form PTO-1449, citing references submitted for consideration by the Examiner. It is respectfully requested that the Examiner initial and return the enclosed Form PTO-1449 to indicate that each reference has been considered.

Copies of any cited foreign patents, foreign publications, non-patent literature documents, and any pending U.S. applications filed before June 30, 2003, are enclosed. Copies of any pending U.S. applications filed after June 30, 2003 that can be accessed on the USPTO's IFW system are not enclosed as per USPTO Waiver dated September 21, 2004. Copies of any U.S. patents and published U.S. patent applications are not enclosed.

Under 37 CFR § 1.97(e)(1), I hereby certify that each item of information contained in this Information Disclosure Statement was first cited in any communication from a foreign patent office in a counterpart foreign application not more than three (3) months prior to the filing of this Information Disclosure Statement.

It is believed that no fee is due; however, in the event a fee is required, please charge the fee to Deposit Account No. 13-3723.

Respectfully submitted,

Dec. 1, 2005

Date

By: [Signature]

Sean J. Edman, Reg. No.: 42,506  
Telephone No.: 651-575-1796

Office of Intellectual Property Counsel  
3M Innovative Properties Company  
Facsimile No.: 651-736-3833

# **INFORMATION DISCLOSURE STATEMENT BY APPLICANT**

(Use as many sheets as necessary)

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Application Number	10/520548
Filing Date	July 16, 2003
First Named Inventor	Oxman, Joel D.
Art Unit	1614
Examiner Name	Kress, Frederick F.
Attorney Case Number	57179US004

## **U.S. Patent Documents**

Exam. Init.*	Cite No.	Document Number	Publication Date or Issue Date MM-DD-YYYY	Name of Patentee or Applicant of Cited Document	Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear
		Doc. Number-(Kind Code if Known)			
	A1	US-			
	A2	US-			
	A3	US-			
	A4	US-			
	A5	US-			
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## **Foreign Patent Documents**

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	B1						
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## **OTHER DOCUMENTS**

Exam. Init.*	Cite No.	Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published	Translation (Check if yes)
	C1	Xi Niang-Zhu, et al, Textbook for Advanced Pharmaceutical Colleges and Schools, Pharmaceuticals, pp. 424	X
	C2		
	C3		

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Date Considered:

EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.